



## PLASMA-2024

### TRAVEL ASSISTANCE FOR PSSI MEMBERS

Eligibility: Masters students, PhD Scholars, PDF and junior faculty below the age of 35 years as on 01-12-2024

Name			
Position		E-mail	
Institution		Mobile #	
Address			
Nearest Railway Station to the address given above.			
Approximate AC-3T rail fare to Ahmedabad/Gandhinagar railway station. <b>(One-way)</b>			
Presenting paper at Plasma -2024 ?	YES / NO	Abstract No. (if YES)	
PSSI Member ?	YES / NO	Membership Number	

Signature of the applicant

Date:

#### For Office Use

<b>Completed Application ?</b>		<b>Copy of Ticket ?</b>		<b>ID Proof ?</b>	
<b>PSSI Member ?</b>		<b>HOD Letter ?</b>		<b>Amount</b>	

#### Please read carefully

1. Applicant has to be (if not, will have to become) a LIFE Member of PSSI.
2. Eligibility: Masters students, PhD/PDF Scholars and junior faculty below age of **35 years (as on 1-12-2024)**
3. Applicant should be presenting his/her research paper at the conference (Poster or Oral).
4. Reimbursement up to maximum of A/C 3T by shortest route to Ahmedabad will be provided.

5. Valid ticket should be produced for road/rail travel.
6. Taxi / autorickshaw fares will not be reimbursed.
7. Tatkal tickets will be paid only normal fare
8. TA will be given on a first-come basis. The time stamp on the online TA form will be taken as a reference.
9. **Applicant will have to submit the following documents at the time of conference**
  - (a) Completed TA Application form
  - (b) Original ticket + copy of return ticket
  - (c) Copy of ID proof (showing date of birth)
  - (d) Letter from the applicant's H.O.D stating that they are not being paid TA from their institute
10. Any decision taken by PSSI regarding travel assistance will be final and binding.
11. TA will be paid to the applicant ONLY by BANK TRANSFER

<b>Name of the account holder</b>	
<b>Name of the Bank &amp; address</b>	
<b>Branch</b>	
<b>Savings bank Account No.</b>	
<b>IFSC Code of Branch</b>	

### **Details of applicant's Bank Account**

Please submit ALL the documents to the PSSI representative at the conference. Applications with any of the above documents missing will be rejected outright. **Please complete this form & submit it along with the required documents to the PSSI representative at Plasma – 2024. Incomplete applications will not be accepted.**

**Please attach copy of any of the following for verification of A/C number and Bank branch.**

- (1) Cancelled cheque**
- (2) Passbook first page**
- (3) Internet banking page.**

The following details should be visible on the document (**any of the above**) that you submit.

1. Name of the account holder
2. Account number
3. Branch name / IFSC code.